

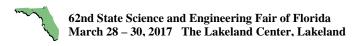
Place Participant Label Here

FFFS Office Use Only

# SSEF ENTRY Form (Page 1) Only original Entry Forms are accepted

Step #1: Choose S	Section: double check to n	nak <u>e su</u>	re you select ti	he correct level oj	f competition.	
	ction (Grades 9-12) ction (Grades 6-8)		Is this a TEAM PROJECT?  ☐ YES ☐ NO			
Step #2: Project I	nformation: double che	ck to mo	ake sure you se	elect the correct c	ategory.	
<b>Project Category</b>	:					
☐ <b>ANIM</b> Anii	mal Sciences		□ <b>ENEV</b> En	vironmental Enginee	ring	
☐ <b>BEHA</b> Beha	avioral & Social Sciences		☐ IMRS Int	telligent Machines, R	obotics & Syster	ns Software
☐ <b>BMED</b> Bion	medical & Health Sciences		☐ MACO M	Tathematics & Compu	utational Science	S
☐ <b>CMBI</b> Cell	ular/Molecular Biology & Bioch	nemistry	☐ MICR M	icrobiology		
☐ <b>CHEM</b> Che	emistry		☐ PHYS Ph	ysics & Astronomy		
<b>EAEV</b> Eartl	a & Environmental Sciences		□ <b>PLNT</b> Pla	ant Sciences		
☐ <b>ENMS</b> Engi	neering					
☐ TN Table. ☐ FN Floor.  • Electricity (\$\\$\ and money be allowed.  Step #3: Personal Note: if this is a Telescope.	Information for IndividuEAM PROJECT, Team	TE FE pany the rable to	Table/Electricity Floor/Electricity is form. Perso the FFFS/SSI istrant or Tea	Please select Pl	t method of payment  Money Order  ol checks, pur  r lighting pur  eam Project	for <b>electricity</b> ( <b>\$70</b> ):  Purchase Order <b>echase orders</b> ,
Registrant's (Team)	Leader) Name:	Middle	Initial Last Name		Sir Title (Jr., II,	etc)
Phonetic Spelling:	First Name		Last Name	Gender:	☐ Male	☐ Female
*Participant's OV	WN Email address (requi	red): _		ant enter his/her OWN E		
		*It is requi	red that the particip	ant enter his/her OWN E	MAIL ADDRESS f	or ID purposes
Mailing Address:	Number and Street			City	, FL	Zin+4
Home Phone #:		Da	ate of Birth:	//	Grade in Sc	chool:
Ethnicity:	☐ African American ☐ Caucasian ☐ H	☐ A	american Indian/A  ☐ Other	laskan Native	☐ Asian or	Pacific Islander

#### **SSEF ENTRY Form (Page 2)**



during May?

Step #4: School Inf	<u>Cormation</u>				
Regional Science and	Engineering Fair:				
Full School Name:					
Mailing Address:				, FL	
· ·	Number and Street		City		Zip+4
Phone #:		_ County:		Public: □	Non-Public: □
Teacher's Name REQ					
	Dr., Mr., Mrs., Ms., etc	First Nam	e	Last Name	
Teacher's EMAIL AD	DDRESS <b>REQUIRED</b> :				
Step #5: Signatures	s (must be originals and	use blue ink for sign	natures)		
Certification:					
	is exhibit was prepared du agree to abide by the rules				
Student Regis	trant's or Team Leader's Original Signature			Dat	re
66T handr coutify that	ulia andibid an aandinnina ad		4h	ahaal waan and 4ha	4 <b>:</b> 4 <b>b</b> = 2 2 2 4
	this exhibit or continuing st e and Engineering Fair Proj				
Teacher's Ori	ginal Signature			Dat	re
"I hereby certify that	I have reviewed the question	ons on the RSEF/FFFS	Regional Direc	rtor's Checklist an	d have ascertained
that all materials are	present as required.   I furtl	her declare that the Re	gional Fair's SI	RC/IRB has certific	ed that this project
meets all requirements Engineering Fair (SSE	s and regulations of the Int F) of Florida."	ternational Science and	Engineering F	air (ISEF) and the	e State Science and
(===	_,				
RSEF Director	or's Original Signature			Dat	re
Release: The followi	ing signatures are requir	red for photographs.	videotaping, a	ınd media intervi	iews.
v	nd without further considera	v 1 0 1	1		
of me and/or recording	ngs made of my voice and/	or written extraction, i	in whole or in	part, of such reco	rdings at the State
	ng Fair of Florida, by the F oe used by FFFS and UCF				
	g, or publication in any man		c consent of the	c TTTS and CCT	for the purpose of
Student Regi	strant's or Team Leader's Signature			Dat	re
Parent's/Guar	dian's Signature			Dat	re
Has your Regional	Fair selected you to atten	nd the Intel Internatio	nal Science an	d Engineering Fa	air

#### **SSEF ENTRY Form (Page 3)**

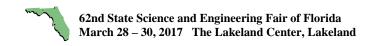


## If this is a TEAM PROJECT, additional Team Members complete the following. Step #6: Signatures (must be originals and use blue ink for signatures)

Member #2 Name:						
	First Name	Middle Initial	Last Name		Sir	Title (Jr., II, etc)
Phonetic Spelling:				Gender:	☐ Male	☐ Female
	F	irst Name	Last Name			
Team Member's Em	nail address <b>RE</b>	QUIRED:			DELLE LEBERTAGE	
		*It:	is required that the Team Mem	ber enter his/her OWN	EMAIL ADDRESS	for ID purposes
Mailing Address:					, FL	
	Number	and Street		City		Zip+4
Home Phone #:			_ Date of Birth:	//	Grade in Sc	hool:
Ethnicity:	☐ African An	nariaan	☐ American Indian/Al	aakan Nativa	□ Asian or	Dogifia Islandar
	☐ Caucasian	□ His		askali Ivative	☐ Asian or Pacific Islander	
Certification:						
•			ng the current school yea nd regulations of the Stat		•	•
Team Member #2 Sig	nature				Da	te
Release: The follow	ving signature	s are require	d for photographs, vide	eotaping, and me	dia interviews	·.
of me and/or record Science and Enginee	ings made of m ring Fair of Floo be used by FF	y voice and/or rida, by the Flo FS and UCF a	ions, I hereby consent that written extraction, in worlda Foundation for Futund/or others with the coer."	vhole or in part, or ure Scientists (FFF)	f such recordin S) or the Unive	gs at the State rsity of Central
	1 10 0					
1eam Men	nber #2 Signature				Da <del>te</del>	
Parent's/G	uardian's Signature				Date	

### **SSEF ENTRY Form (Page 4)**

Parent's/Guardian's Signature



Date

### If this is a TEAM PROJECT, additional Team Members complete the following. Step #6: Signatures (must be originals and use blue ink for signatures)

Member #3 Name:						
	First Name	Middle Initial	Last Name		Sir Title (Jr., II, e	tc)
Phonetic Spelling:				Gender:	☐ Male	☐ Female
	Firs	t Name	Last Name			
Team Member's En	nail address <b>REQ</b>	UIRED:				
		*]	t is required that the Team l	Member enter his/her OWN	NEMAIL ADDRESS	for ID purposes
Mailing Address:					, FL	
	Number and	d Street		City		Zip+4
Home Phone #:			Date of Birth:	//	Grade in Sc	chool:
Ethnicity:	☐ African Ame		☐ American India ispanic ☐ Oth		☐ Asian or	Pacific Islander
work. I have read a	nd agree to abide		ring the current school and regulations of the		gineering Fair of I	
Team 1	Member #3 Signature				Date	
Release: The follow	wing signatures	are <b>requir</b>	ed for photographs,	videotaping, and n	iedia interview.	S.
of me and/or record Science and Enginee	lings made of my ring Fair of Flori	voice and/dda, by the F	ntions, I hereby consent for written extraction, Florida Foundation for for the purpose of illust	in whole or in part, Future Scientists (FI	of such recording FFS), may be use	ngs at the State od by SSEF and
Team Mer	nber #3 Signature				Date	